

MINUTES

Meeting: CHIPPENHAM AREA BOARD
Place: Cabinet Office - First Floor, County Hall Trowbridge
Date: 16 May 2017
Start Time: 12:17
Finish Time: 12:19

Please direct any enquiries on these minutes to:

Edmund Blick (Democratic Services Officer), Tel: 01225 718059 or (e-mail) edmund.blick@wiltshire.gov.uk

Papers available on the Council's website at www.wiltshire.gov.uk

In Attendance:

Wiltshire Councillors

Cllr Ashley O'Neill, Cllr Baroness Scott of Bybrook OBE, Cllr Andy Phillips, Cllr Nick Murry, Cllr Ross Henning, Cllr Peter Hutton, Cllr Howard Greenman, Cllr Melody Thompson and Cllr Clare Cape

Wiltshire Council Officers

Edmund Blick (Democratic Services Officer)

Total in attendance: 10

<u>Agenda Item No.</u>	<u>Summary of Issues Discussed and Decision</u>
31	<p data-bbox="336 376 485 414"><u>Apologies</u></p> <p data-bbox="336 443 1182 481">Apologies for absence were received from Cllr Bill Douglas.</p>
32	<p data-bbox="336 515 695 553"><u>Election of the Chairman</u></p> <p data-bbox="336 582 1485 687">Nominations were sought for the position of Chairman for the forthcoming year. It was moved by Cllr Baroness Scott of Bybrook OBE and seconded by Cllr Peter Hutton that Cllr Howard Greenman be elected as Chairman.</p> <p data-bbox="336 725 919 763">There being no other nominations, it was</p> <p data-bbox="336 801 491 840">Resolved:</p> <p data-bbox="336 878 1163 916">To elect Cllr Howard Greenman as Chairman for 2017-18.</p>
33	<p data-bbox="336 1016 767 1055"><u>Election of the Vice-Chairman</u></p> <p data-bbox="336 1084 1485 1189">Nominations were sought for the position of Chairman for the forthcoming year. It was moved by Cllr Howard Greenman and seconded by Cllr Baroness Scott of Bybrook OBE that Cllr Peter Hutton be elected as Vice Chairman.</p> <p data-bbox="336 1227 919 1265">There being no other nominations, it was</p> <p data-bbox="336 1303 491 1341">Resolved:</p> <p data-bbox="336 1379 1145 1417">To elect Cllr Peter Hutton as Vice Chairman for 2017-18.</p>